Rev.	06/2006	

LOBBYIST MONTHLY REPORT FORM

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THIS SPAC	E FOR OFFIC	E USE ONLY



State of Idaho

Ben Ysursa Secretary of State

Phone: (208) 334-2852 Fax: (208) 334-2282

To Be Filed By:

LOBBYISTS (Sec. 67-6619)

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-		permanent busin	ess address			Da	te prej	pared		Per		overed	
	sh D. Tew										✓	month er	uding
	O. Box 15: olse, ID 83							4/2/07	•	(1	Mo.)	(Day)	(Yr.)
	, ib 00	, 10									3	31	2007
Item 1	Total	s of all reportal	ble expenditures made o	r incurred	by Lobbyi	ist or	by L	obbyist's Empl	oyer on	behalf of L	obby		yer.
Reimb		Living and Travel	*Total Amount for All Employers		nate amoun			ted by each emp	loyer (Id	entify empl	yers	, under	
	o Not Have to I	Labbying Activity be Reported	All Employers	Emplo	yer No. 1		En	nployer No. 2	Emp	oloyer No. 3		Employe	No. 4
	inment nd Refreshm	ent	\$ <u>115.50</u>	\$		_	s		s			\$	
Living	Accommoda	tions				_					_		
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-	expenses or S	Services				-					_		· · · · · · · · · · · · · · · · · · ·
		, or view				_							
		Total	s <u>115.50</u>	s	0.00	2	s	0.00	s	0.0	0	\$	0.00
	the number of	of employers yo	u are reporting for requir	es multiple	L-2 forms	to b	e file	l a total amoun	for all e	employers sh	iould	be entered	on Page 1.
Item 2	The totals of Date	of each expendi	ture of more than fifty d	ollars (\$50)) for a legi Amo			er holder of pu Names of Legis					in Group
	Date				Aine	June	-	runics of Legis		Olto alla Ex		or ornerate	an Croup
			NONE										
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	Continued on	attached page(s))		1		-						
		INST	RUCTIONS			Iter 3	n	En	ployer(s)	Name(s) an	d Ado	dress(es)	
							Idak	no Cattle Ass	analatio	'n			
	o should file 6617 Idaho C		ny lobbyist registered u	nder Sectio	ac	lo. 1		. Box 15937			5		
		: Monthly re	ports due within ten (1 month.	10) days o	f the N	lc. 2							
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10	BE FILED '		en Ysursa		N	lo. 3							
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		Po'	Box 83720		1								

Date Amount Nar					me of Legislator, Public or Executive Official Receiving or Benefiting						
tem 5 object of from text 26	or Houthe Lo	Bill, Research	Resolution or other as supporting or op	on, the number of the Senate legislative activity in which posing. Appropriation Bill Number and Section Number	01 02 03 04 05 06 07	Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, frees, funds Government, county	18 19 20 21	IDENTIFICATION Subject Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)			
6	id or bi		s, financial service	sion, procurement, contract, is or bond lobbyist was	'	CERTIFICATION: I hereby certificorrect statement in accordance w					